#### 36/22 RESOLVED (carried)

That Council:

- 1. Receives and notes the contents of this report.
- 2. Approves the process outlined in the conclusion to the report.

(Moved Councillor Heather Crichton/Seconded Deputy Mayor George Mannah)

| FOR                 | AGAINST   |
|---------------------|-----------|
| Councillor Faker    |           |
| Councillor Mannah   |           |
| Councillor Crichton |           |
| Councillor Cutcher  |           |
| Councillor Robinson |           |
| Councillor Hull     |           |
| Total (6)           | Total (0) |

# (ITEM 23/22) COMPREHENSIVE REVIEW OF BURWOOD LOCAL ENVIRONMENTAL PLAN

File No: 21/56290

## **Summary**

This report provides an overview of the comprehensive review of Burwood Local Environmental Plan 2012 (BLEP) project. It provides a summary of the work undertaken to date and the issues which have already been identified for inclusion as part of the review.

The report also identifies the additional suite of studies which are proposed to be developed to ensure that there is a comprehensive evidence base. The outcomes of these studies will be used to inform the development of the Planning Proposal.

The work relating to the comprehensive LEP review is structured under the following key themes:

- City Excellence: Promoting design excellence, place creation and economic growth within the Town Centre.
- Burwood North Precinct: Delivery urban renewal outcomes associated with the PRCUTS and Sydney Metro
- Procedural Amendments: General updates reflecting legislative or other administrative changes.

#### **Operational Plan Objective**

- 1.2.1 Inform the community of Council's activities, facilities and services using accessible communication
- 2.1.3 Ensure transparency and accountability in decision making

#### **37/22 RESOLVED** (carried unanimously)

- 1. That Council note the contents of this report.
- 2. Council endorse in principle the scope of the comprehensive LEP review as outlined

in the body of the report. This will focus on implementation of a City Excellence Strategy and described procedural amendments.

- 3. Council endorse to proceed with the appointment of suitably qualified consultants to prepare the relevant studies that will inform the preparation of the Planning Proposal for the comprehensive LEP review, as identified in the body of the report.
- 4. That a further report be presented to Council in September 2022 that provides an update on the status of the studies and outlines an engagement strategy for the Phase 2 consultation.

(Moved Deputy Mayor George Mannah/Seconded Councillor Heather Crichton)

| FOR                 | AGAINST   |
|---------------------|-----------|
| Councillor Faker    |           |
| Councillor Mannah   |           |
| Councillor Crichton |           |
| Councillor Cutcher  |           |
| Councillor Robinson |           |
| Councillor Hull     |           |
| Total (6)           | Total (0) |

CR JOHN FAKER LEFT THE MEETING, THE TIME BEING 6:39 PM
DEPUTY MAYOR GEORGE MANNAH TOOK THE CHAIR, THE TIME BEING 6:39 PM

### **38/22 RESOLVED** (carried unanimously)

- 1. Council endorse in principle the scope of the comprehensive LEP review as outlined in relation to the Burwood North Precinct and associated supporting studies.
- 2. Council endorse to proceed with the appointment of suitably qualified consultants to prepare the relevant studies that will inform the preparation of the Planning Proposal for the Burwood North Precinct as part of the comprehensive LEP review.
- 3. That a further report be presented to Council in September 2022 that provides an update on the status of the Burwood North Precinct, associated studies and outline an engagement strategy for the Phase 2 consultation.

(Moved Councillor Heather Crichton/Seconded Deputy Mayor George Mannah)

| FOR                 | AGAINST   |
|---------------------|-----------|
| Councillor Mannah   |           |
| Councillor Crichton |           |
| Councillor Cutcher  |           |
| Councillor Robinson |           |
| Councillor Hull     |           |
| Total (5)           | Total (0) |

This concluded the business of the meeting and Council rose at 6.42 pm.